

**REGULAR MEETING OF THE CITY COUNCIL  
OF THE CITY OF LANSING, MICHIGAN  
CITY COUNCIL CHAMBERS, 10TH FLOOR  
LANSING CITY HALL  
124 W. MICHIGAN AVENUE  
AGENDA FOR MAY 23, 2016**



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TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, May 23, 2016 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

**I. ROLL CALL**

**II. MEDITATION AND PLEDGE OF ALLEGIANCE**

**III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS**

Approval of the Printed Council Proceedings of May 9, 2016

**IV. CONSIDERATION OF LATE ITEMS** (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

**V. TABLED ITEMS**

**VI. SPECIAL CEREMONIES**

1. Tribute; in recognition of Alzheimer's and Brain Awareness Month
2. Tribute, in recognition of Cristo Rey Fiesta 2016
3. Mayoral Presentation; in recognition of 2016 Memorial Day Ceremony at Evergreen Cemetery

**VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK**

**VIII. COMMUNITY EVENT ANNOUNCEMENTS** (Time, place, purpose, or definition of event – 1 minute limit)

**IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS**

**X. MAYOR'S COMMENTS**

**XI. SHOW CAUSE HEARINGS**

**XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS** (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

**A. SCHEDULED PUBLIC HEARINGS**

1. In consideration of Z-5-2015; 222 W. Genesee Street from DM-3 Residential to D-1 Professional

**XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS**

**A. REFERRAL OF PUBLIC HEARINGS**

**B. CONSENT AGENDA**

1. BY COUNCIL MEMBERS BROWN CLARKE, HUSSAIN, DUNBAR, HOUGHTON, SPITZLEY, WASHINGTON, WOOD, AND YORKO
  - a. Tribute; in recognition of Alzheimer's and Brain Awareness Month
  - b. Tribute, in recognition of Cristo Rey Fiesta 2016
  - c. Tribute, in recognition of Leola Taylor's 75th Birthday
2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
  - a. Setting a Public Hearing in consideration of ACT-5-2014; Sale of Grand Woods Park, W. Willow Hwy. and Grand Woods Park Drive
  - b. Confirmation of the appointment of Joseph Quick; as an At Large Member of Board of Zoning Appeals for a term to expire June 30, 2018
3. BY THE COMMITTEE ON GENERAL SERVICES
  - a. Community Funding; Native American Arts & Crafts Council; Riverbank Traditional Pow Wow
  - b. Community Funding; Cristo Rey Community Center; Cristo Rey Fiesta 2016
  - c. Community Funding; P.E.E.R.S.; Annual Juneteenth Celebration
  - d. Recognition of Non-Profit Status in the City of Lansing for Lemata, Incorporated
  - e. Fireworks Display by Wolverine Fireworks for the City of Lansing Independence Day Celebration

- f. Setting a Public Hearing in consideration of a Noise Waiver; Consumers Energy request for the Installation of Natural Gas Pipeline on N. Martin Luther King Jr. Blvd.
  - g. Claim Denial; Claim #1201, \$1,264 for trash and debris removal fees for property located at 1118 Dakin Avenue
  - h. Claim Settlement; Claim #1229, \$567 for trash and debris removal fees for property located at 222 Moores River Drive
- 4. BY THE COMMITTEE ON PERSONNEL
  - a. Contract Extension for the City Council Internal Auditor Position
- 5. BY THE COMMITTEE ON PUBLIC SAFETY
  - a. Confirmation of the appointment of David Kenney; as the 2nd Ward Member to Board of Fire Commissioners for a term to expire June 30, 2018
- 6. BY THE COMMITTEE ON PUBLIC SERVICES
  - a. 2015/2016 Special Assessment Roll for Snow and Ice Removal

**C. RESOLUTIONS FOR ACTION**

**D. REPORTS FROM COUNCIL COMMITTEES**

- 1. BY THE COMMITTEE ON PERSONNEL
  - a. Update on Internal Auditor Position

**E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings**

**F. ORDINANCES FOR PASSAGE**

**XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS**

**XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)**

**A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 1. Letter(s) from the City Clerk re:
  - a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office

- b. Transfer of ownership escrowed 2014 Class C & SOM Licensed business with specific purpose permit (food); Pizza Hut of American
  - c. Transfer of Ownership of 2014 Class C and SDM license; LAF Fine Dining Inc.
  - d. Transfer ownership of 2013 B-Hotel Liquor License; Izabella HMC, LLC
  - e. Submitting Mayor Bernero's Notice of Veto of Council Resolution 2016-090
  - f. Submitting Mayor Bernero's Notice of Veto of items contained in City Council Resolution # 2016-092, the City of Lansing's Fiscal Year 2017 Budget
2. Letter(s) from the Mayor re:
- a. SLU-2-2016; Special Land Use Permit, Church in the "F" Commercial & "D-1" Professional Office Districts at 5606 S. Martin Luther King, Jr. Blvd.
  - b. Act-6-2016; 812 E. Jolly Road, Sewer Easements

**B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS**

- 1. Claims Appeal; Claim #1222, Thomas Collins for trash removal fee at 2420 Lyons Avenue
- 2. Communications from the Michigan Liquor Control Commission regarding Peace of Mind Elite Club, LLC
- 3. Communication from Jamaine Dickens regarding Proposed Medical Marihuana Ordinance/Drive Thru Service Windows

**XVI. MOTION OF EXCUSED ABSENCE**

**XVII. REMARKS BY COUNCIL MEMBERS**

**XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT**

**XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS** (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

**XX. ADJOURNMENT**

A handwritten signature in black ink that reads "Chris Swope". The signature is written in a cursive, flowing style.

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**CHRIS SWOPE, CITY CLERK**

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.